

# REETH FREMINGTON & HEALAUGH PARISH COUNCIL

Clerk to the Council – Lorna Bleach  
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## **AGENDA for the Meeting of the Parish Council on Monday 27<sup>th</sup> July 2026, 7pm, in the Memorial Hall.**

267-037 Apologies and reasons for absence

37.1 To receive apologies for absence.

37.2 To approve reasons for absence

267-038 To receive any new declarations of interest not already declared under the council's code of conduct or members' Register of Disclosable Pecuniary Interests.

267-039 To confirm the minutes of the meeting held on Monday 29<sup>th</sup> June 2026 as a true and correct record.

267-040 Public session.

### 267-041 **Updates & Reports**

#### 41.1 Policing

41.1.1 To note any news and information from any attending police officers.

41.1.2 To receive and consider any reports to be passed on the police.

#### 41.2 Report from County Councillor Yvonne Peacock

#### 41.3 Proposed Wind Farm – Hope Moor

To note an update from the Clerk.

#### 41.4 Access to Medical Services

To note the current NHS survey and determine action to share it.

### 267-042 **Assets**

#### 42.1 Village Green

42.1.1 To note an update on the VG Agreement.

42.1.2 To note updates to the VG licences and consider approval.

42.1.3 To consider a proposal to hold a vintage car rally on the VG.

#### 42.2 Market

42.2.1 To consider an application from a new trader to regularly attend the Friday market and determine next steps.

42.2.2 To consider and determine the need for a policy for potential new market traders.

42.2.3 To consider arrangements for businesses wanting to use the VG area to trade temporarily outside of the Friday market and determine whether there is a need for an associated policy.

42.3 Playground: to note that the annual inspection will take place in Sept/October.

**267-043 Financial matters**

- |      |                                                                                                              |                           |            |
|------|--------------------------------------------------------------------------------------------------------------|---------------------------|------------|
| 43.1 | To resolve to make the following payment(s)                                                                  |                           |            |
|      | Memorial Hall                                                                                                | Hire of hall, INV 026-073 | £16.00     |
|      |                                                                                                              |                           |            |
| 43.2 | To note the following payment(s) already made:                                                               |                           |            |
|      | EDF                                                                                                          | DD collection             | £64.18     |
|      | EE                                                                                                           | DD collection             | £12.60     |
|      | Lloyds Bank                                                                                                  | Bank charges              | £11.13     |
|      | Gallagher                                                                                                    | Insurance                 | £1003.96   |
|      |                                                                                                              |                           |            |
| 43.3 | To note the following receipts:                                                                              |                           |            |
|      | Honesty Boxes                                                                                                | May 19 – June 30 2026     | £2795.00   |
|      | Market                                                                                                       | May 15 – May 29th         | £201.40    |
|      | Market                                                                                                       | June 2026                 | £267.30    |
|      |                                                                                                              |                           |            |
| 43.4 | Bank Balance as of 22 July 2026                                                                              |                           | £15,462.29 |
|      |                                                                                                              |                           |            |
| 43.5 | To note the Clerk and associated payroll costs have been paid in accordance with the contract of employment. |                           |            |
|      |                                                                                                              |                           |            |
| 43.6 | To receive a report on the honesty boxes (GF).                                                               |                           |            |
|      |                                                                                                              |                           |            |
| 43.7 | To receive a report on the market (KL).                                                                      |                           |            |

**267-044 Highways & Transport**

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|------|--------------------------------------------------------------|
| 44.1 | To note the dates for the August speed survey.               |
| 44.2 | To note an update on the overgrown hedge on Langhorne Drive. |
| 44.3 | To note an update on grass cutting.                          |
| 44.4 | To note the temporary closure of Footpath No. 52 (20.75/52)  |

**267-045 Planning**

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|------|-------------------------------------------------------------------------------------|
| 45.1 | To note that no protected tree applications have been received/granted in our area. |
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267-046 Housekeeping (items for future meetings; items for discussion, not resolution).

267-047 To note the date of next meeting: 28 September 2026, 7pm, in the Memorial Hall.