

# REETH FREMINGTON & HEALAUGH PARISH COUNCIL

Clerk to the Council – Lorna Bleach  
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## **AGENDA for the Annual Meeting of the Parish Council on Monday 18<sup>th</sup> May 2026, 7:20pm, in the Memorial Hall.**

- 267-015 Election of Officers and Declarations of Acceptance
  - 15.1 Resignations of Offices (if applicable)
  - 15.2 Election of Chairman
  - 15.3 Election of Vice-Chairman
  - 15.4 Appointment of representative on the Memorial Hall Board
  - 15.5 Appointment of market representative
  - 15.6 Appointment of Village Green warden(s)
  
- 267-016 To receive any new declarations of interest not already declared under the council's code of conduct or members' Register of Disclosable Pecuniary Interests.
  
- 267-017 To receive declarations of disclosable pecuniary interests, other registerable interests, and non-registerable interests for the agenda under discussion.
  
- 267-018 To confirm the minutes of the meeting held on Monday 27<sup>th</sup> April 2026 as a true and correct record.
  
- 267-019 Public session.
  
  
- 267-020 **Updates & Reports**
  - 20.1 Policing
    - 20.1.1 To note any news and information from any attending police officers.
    - 20.1.2 To receive and consider any reports to be passed on the police.
  
  - 20.2 Report from County Councillor Yvonne Peacock
  
  - 20.3 Proposed Wind Farm – Hope Moor  
To note an update from the Clerk and Cllr Rutter regarding the meeting organised by Fred Olsen and to determine action to be taken.
  
  - 20.4 Closure of Reeth Medical Centre  
To note an update from the Clerk and Cllr Rutter and to determine any action to be taken.
  
  - 20.5 To note and consider correspondence & reports previously circulated by email.
  
- 267-021 **Financial matters**
  - 21.1 To consider the purchase of a replacement strimmer.

- 21.2 To consider the quote for repair of the guttering on the bus shelter.
- 21.3 To consider a quote for storage of archive material.
- 21.3 To note the new arrangements for purchasing equipment at Sam Turners.
- 21.4 To resolve to make the following payment(s)
- |               |                                  |          |
|---------------|----------------------------------|----------|
| Memorial Hall | Hire of hall, April, INV 026-048 | £16.00   |
| K Turner      | Maintenance work March/Apr 2026  | £1353.87 |
- 21.5 To note the following payment(s) already made:
- |             |                           |         |
|-------------|---------------------------|---------|
| EDF         | DD collection – May       | £63.29  |
| EE          | DD collection – for April | £13.93  |
| Lloyds Bank | Charges April for March   | £7.14   |
| NFU Mutual  | Mower insurance           | £154.72 |
- 21.6 To note the following receipts:
- |               |            |           |
|---------------|------------|-----------|
| Honesty Boxes | April 2026 | £1,222.00 |
| Market        | April 2026 | £290.50   |
- 21.7 Bank Balance as of 13 May 2026 £15,279.74
- 21.8 To note the Clerk has been paid in accordance with the contract of employment.
- 21.9 To receive a report on the honesty boxes (GF).
- 21.10 To receive a report on the market (KL).

#### 267-022 **Highways & Transport**

- 22.1 To receive and consider a report from the Clerk on the latest road closures.
- 22.2 To receive and consider the report on the March speed survey.
- 22.3 To consider a further response from Highways re: positioning of white lines.

#### 267-023 **Planning**

- 23.1 To note that no applications have been received in our areas for Weeks 16–18.

267-024 Housekeeping (items for future meetings; items for discussion, not resolution)

267-025 To note the date of next meeting: Monday 29 June 2026, 7pm, in the Memorial Hall.